

# NORTH CURRY PARISH COUNCIL

Town Farm Community Stable, Town Farm, North curry, Taunton, Somerset, TA3 6NP

Chairman: Mrs C Stodgell

Clerk: Miss Lisa Williams

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**PARISH COUNCILLORS YOU ARE HEREBY SUMMONED TO ATTEND THE MEETING OF THE PARISH COUNCIL TO BE HELD ON THE 13<sup>TH</sup> MARCH 2024 AT 7:30PM AT NORTH CURRY VILLAGE HALL.**

## PUBLIC NOTICE

**Members of the public are invited to attend but do not have the right to speak unless invited.**

Please note that Parish Council meetings may be audio recorded or filmed, by attending a meeting you are consenting to being recorded or filmed. Members of the public are permitted to record meetings, anyone intending to record the meeting, or any part thereof, must declare their intention to the Chairman before the meeting commences and must make the recording in accordance with the NCPC Policy on audio/visual recordings and photography at council meetings.

## **AGENDA**

### **1. Preliminaries:**

**To receive and approve apologies for absence.**

**Approve and sign minutes for the previous meeting dated 14<sup>th</sup> February 2024.**

**Declarations of interest** (*Members to declare any interests, including Disclosable Pecuniary interests they have in agenda items that accord with the requirements of the Parish Council's Code of Conduct*).

### **2. Matters arising:** see project tracker.

### **3. County Cllr. Report:** Weekly update being forwarded by email.

### **4. To approve the North Curry Sport Ltd draft renewal lease, following the meeting of the working group.**

### **5. To discuss the possible implementation of a Highways Warden scheme and associated concerns.**

### **6. To decide whether to proceed with setting up councillor email addresses.**

### **7. To discuss ideas and plans for the APM, and confirm invitees.**

### **8. To discuss the effective use of online communications.**

### **9. To discuss alternatives to the Village Volunteer Taxi service.**

### **10. To discuss a blocked water pipe by the Methodist Church.**

### **11. To discuss the possibility of using CIL to fund works to Broad Lane ditches to reduce flooding.**

### **12. To decide whether to renew the Clerks & Councils Direct magazine subscription at £15.50 per year.**

### **13. To consider purchase of hedging and fruit trees for Greenway Allotments.**

### **14. To agree asking allotment holders to abstain from using herbicides and pesticides as far as possible.**

### **15. To discuss possible replacement of the Loscombe Meadow footpath fence and barrier.**

### **16. Finance:**

#### **a. Monthly accounts.**

#### **b. Payment list:**

<b>Monthly Payment List - March 2024</b>	<b>Cheque/ BACS/DD</b>	<b>Net</b>	<b>VAT</b>	<b>Due Date</b>
Amazon- USB cable for hard drive (refund to Clerk)	BACS	£6.99		<b>PAID</b>
WeeTree Wholesale Nurseries- Cherry tree for QSG	BACS	£35.94		22-Mar
NCVH EV recharge (January usage) INV 3042	BACS	£164.28		
NCVH room hire (Inv 4238)	BACS	£9.05		
Clerk salary (March)	BACS	£735.90		29-Mar
Stable utilities bill (Inv 19)	BACS	223.99		
BT EV charger line (Inv M018 M8)	DD	£29.27	£5.85	
IONOS Website (Inv 203040695522)	DD	£4.00	£0.80	
IONOS HiDrive (Inv 203040577035)	DD	£3.00	£0.60	
BT office broadband (M008 RG)	DD	£35.94	£7.19	

#### **c. To approve the appointment of the internal auditor for 2023-24.**

#### **d. To approve the draft Accessibility Statement for northcurry.com website.**

- e. To approve the draft Equality Legislation Policy.
- f. To approve the draft Recording of Council Meetings Policy.
- g. To approve the draft Safeguarding Policy.
- h. To approve the draft Social Media and Electronic Communication Policy.
- i. To approve the draft Grant Awarding Policy.

**17. Correspondence.**

**18. Committee /Delegate reports:**

Playing Field (AH), Allotments (JL), Tree Warden (PS), Footpaths (PS + PD), Flood Warden (CV), Stable (PD), Road Safety/ Speed Policy/ SIDs (PD), Speedwatch (MW), North Curry Sports Ltd (PS), Environment Group (PS), Facebook (MW), Village Hall & EV Chargers (BJ), Neighbourhood Plan (JL), Local Community Networks (MD).

**19. Publicity Inputs.**

**20. Matters for Discussion.**

**Lisa Williams**  
**Clerk to North Curry Parish Council**

**7<sup>th</sup> March 2024**