

# NORTH CURRY PARISH COUNCIL

Town Farm Community Stable, Town Farm, North Curry, Taunton, Somerset, TA3 6NP

Chairman: Mrs C D Stodgell

Clerk: Mrs M Perry

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**PARISH COUNCILLORS YOU ARE HEREBY SUMMONED TO ATTEND THE MEETING OF THE PARISH COUNCIL TO BE HELD ON WEDNESDAY 11<sup>th</sup> AUGUST 2021 AT 7.30 PM AT NORTH CURRY VILLAGE HALL.**

There will be an opportunity for members of the public to speak before the meeting commences at the discretion of The Chairman. Please note that Parish Council meetings may be audio recorded or filmed, by attending a meeting you are consenting to being recorded or filmed. Members of the public are permitted to record meetings, anyone intending to record the meeting, or any part thereof, must declare their intention to the Chairman before the meeting commences and must make the recording in accordance with the NCPC Policy on audio/visual recordings and photography at council meetings.

## AGENDA

### 1. PRELIMINARIES

To receive and approve apologies for absence.

Approve and sign minutes for the previous meeting dated: 14<sup>th</sup> July 2021.

**Declarations of interest:** (Members to declare any interests, including Disclosable Pecuniary interests they have in agenda items that accord with the requirements of the Parish Council's Code of Conduct):

### 2. Matters Arising:

**Policing Matters**

**Flooding Matters**

**Fingerpost signs**

**Bus Shelter**

**20mph Scheme**

**Queens Platinum Jubilee update**

**A358**

**Airband Community Internet Ltd**

**Report on APM 21<sup>st</sup> July 2021**

**County Cllr. Report** – weekly updates being forwarded by email

### 3. Planning Applications for comment by North Curry Parish Council

**24/21/0031** Replacement of barn with erection of 1 No. dwelling at Birds Farm, Higher Knapp Lane, Knapp, North Curry (amended Scheme to 24/19/0027).

**24/21/0041** Formation of vehicular access for 6A and 6B Stoneyhead Caravan Park, Langport Road, Wrantage (retention of works already undertaken).

**24/21/0042** Erection of 1 No. dwelling with annexe with refurbishment of shed to garage at High Elms Nurseries, Broad Lane, North Curry.

**24/21/0043** Erection of an outbuilding to be used in connection with the children's home in the rear garden of Helland, The Orchard, West Sedgemoor Road, North Curry

### 4. Clarification of agricultural land usage for domestic use.

### 5. Footpaths matters and address other queries, New Bridge, crops growing on footpaths and proposed purchase of Hedge Cutter.

### 6. To discuss Overlands and Loscombe Meadows Street Lights syncing and costs.

### 7. To discuss Greenway Allotments Survey and its outcomes.

**8. Finance: Monthly Bank Report, Payment List:  
Payment List:**

<b>Monthly Payment List - August 2021</b>	<b>Cheque No.</b>	<b>Total</b>	<b>VAT</b>
Clerk-Maria Perry - August 2021	BACS	647.28	0.00
Plusnet (bill not issued as yet)	DD	20.00	0.00
Service Charge	SO	104.75	0.00
IONOS monthly Hi Drive Storage fee	DD	3.00	0.60
Zoom pmt to Maria Perry March 2021	S/O	11.99	2.40
B & K Jeanes - Grass cutting July 2021 Inv 21059	BACS	60.00	0.00
North Curry V.Hall - Hire 14/07 21/07 28/07 Inv3471	BACS	41.34	0.00
Amazon - 4 x cartridge drums - reimburse M Perry	BACS	45.26	0.00
Inkredible - 2 x Black cartridges	BACS	32.96	7.28
SLCC Membership fee	BACS	130.00	0.00
Richard Perry - Loscombe Meadow - Nine Acre Lane cut	BACS	195.00	0.00
HMRC - NI & PAYE + Stable tax	BACS	114.99	0.00
GDPR/Data Protection renewal Fee	D/D	40.00	0.00
Viking - Stationery note pads post it	BACS	34.51	6.90
IONOS Annual Domain name fee	D/D	13.10	2.62

**9. To discuss and approve SALC & NALC Affiliation fees.**

**10. To discuss and approve for NALC Online Event re biodiversity.**

**11. Correspondence.**

**12. Committee /Delegate reports** – (Please send written reports prior to the meeting and these will be included on the minutes.)

Footpaths (PS) Playing Field (AT) Village Hall (LT) Tree Warden (PS) Allotments (JL)  
Stable (BJ) Flood Warden (CV) White St. (PS) Wildlife Group (PS) Speedwatch (AM)  
Speed Policy Group (PS) Road Safety (IF) Facebook (MW)

**13. Publicity Inputs.**

**14. Matters for Discussion.**