

NORTH CURRY PARISH COUNCIL

Chairman: Mrs C D Stodgell

Clerk: Mrs M Perry

Email parishcouncil@northcurry.com

PUBLIC NOTICE

Members of the public are invited to attend but do not have the right to speak unless invited.

Please note that Parish Council meetings may be audio recorded or filmed, by attending a meeting you are consenting to being recorded or filmed. Members of the public are permitted to record meetings, anyone intending to record the meeting, or any part thereof, must declare their intention to the Chairman before the meeting commences and must make the recording in accordance with the NCPC Policy on audio/visual recordings and photography at council meetings.

PARISH COUNCIL ITEMS TO BE CONSIDERED VIA EMAIL AND ZOOM. TO BE AGREED ON WEDNESDAY 14th October 2020 AT 7.30pm

AGENDA

1. APOLOGIES
2. TO APPROVE THE MINUTES OF THE PARISH COUNCIL MEETING HELD ON WEDNESDAY 9th September 2020*
3. DECLARATIONS OF INTEREST-
4. PUBLIC QUESTION TIME- **members of the public are invited to comment by contacting the Parish Clerk by 12pm on 14th October 2020, they can also request to join the Zoom meeting.**
5. MATTERS ARISING:
POLICING MATTERS
RETENTION BT PHONE BOX
20MPH SPEED LIMIT
ASH TREES, ST JAMES COURT
ALLOTMENTS LOSCOMBE MEADOW/LOCKYER FIELDS
LITTER PICK 10TH OCTOBER 2020
SIGN POSTS
COUNTY CLLR. REPORT - **Weekly updates being forwarded by email from SCC.**
6. APPLICATIONS FOR COMMENT BY NORTH CURRY PARISH COUNCIL
24/20/0043/LEW Application for a Certificate of Lawful Development for the existing use of Unit 3 and Unit 4 being used continuously as separate units of residential accommodation at Underhill Farm Cottages, Wrantage.

24/20/0042/LEW Application for a Certificate of Lawful Development for the existing use of the holiday unit as a permanent residential dwelling at The Barn, Ludwells Farm. Langport Road, Wrantage.
7. TO DISCUSS AND APPROVE THE NEW SET UP OF NORTH CURRY PARISH COUNCIL FACEBOOK PAGE
8. TO DISCUSS UPDATE OF CANCELLATION OF THE REMEMBRANCE SERVICE 8TH NOVEMBER 2020 AND APPROVE DONATION FOR THE BRITISH LEGION WREATH
9. TO DISCUSS PLANNING WHITE PAPER NALC CONSULTATION QUESTIONNAIRE
10. TO DISCUSS AND CONSIDER COSTS FOR AN ELECTRIC CAR CHARGING POINT AND ANY OTHER PROPOSALS IN RELATION TO APPLYING FOR THE SOMERSET CLIMATE EMERGENCY FUND AVAILABLE GRANT
11. REQUEST FOR CHRISTMAS CRIBB IN THE SQUARE (CHURCH CLOSED RE COVID)
12. TO DISCUSS COMMUNITY CELEBRATIONS FOR CHRISTMAS.
13. CORRESPONDENCE.

14. FINANCE –

- **Monthly Account - Payment list.**

15. COMMITTEE/DELEGATES REPORTS – please send written reports prior to meeting and these will be included on the minutes

Footpaths (PS)	Playing Field (AT)	Village Hall (LT)	Tree Warden (PS)
Allotments (JL)	Stable (BJ)	Flood Warden (CV)	White St. (PS)
Wildlife Group (PS)	Speedwatch (AM)	Speed Policy Group (PS)	Road Safety (IF)

16. PUBLICITY INPUTS

17. MATTERS FOR DISCUSSION

Clerk to North Curry Parish Council * documents attached