

# NORTH CURRY PARISH COUNCIL

Chairman: Mrs C D Stodgell

Clerk: Miss W Baldwin

e-mail [parishcouncil@northcurry.com](mailto:parishcouncil@northcurry.com)

## PUBLIC NOTICE

**Members of the public are invited to attend but do not have the right to speak unless invited.**

Please note that Parish Council meetings may be audio recorded or filmed, by attending a meeting you are consenting to being recorded or filmed. Members of the public are permitted to record meetings, anyone intending to record the meeting, or any part thereof, must declare their intention to the Chairman before the meeting commences and must make the recording in accordance with the NCPC Policy on audio/visual recordings and photography at council meetings.

## **PARISH COUNCIL TO BE HELD IN THE VILLAGE HALL ON WEDNESDAY 12<sup>th</sup> FEBRUARY 2020 AT 7.30pm**

### **AGENDA**

- 1. APOLOGIES**
- 2. TO APPROVE THE MINUTES OF THE PARISH COUNCIL MEETING HELD ON WEDNESDAY 08<sup>th</sup> JANUARY 2020\***
- 3. CONSIDERATION OF APPLICATION FOR CO-OPTION OF PARISH COUNCILLOR**
- 4. DECLARATIONS OF INTEREST**
- 5. PUBLIC QUESTION TIME**
- 6. MATTERS ARISING:**

|                                |  |
|--------------------------------|--|
| <b>POLICING MATTERS</b>        | <b>WELCOME BOOKLET</b>                 |
| <b>FINGER POST UPDATE</b>      | <b>LOSCOMBE FOOTPATH UPDATE</b>        |
| <b>106 MONIES VILLAGE HALL</b> | <b>LOCKYER'S FIELD/ KNAPP LANE F/P</b> |
| <b>BUS STOP BOX MARKING</b>    | <b>BROAD LANE ENTRANCE</b>             |
| <b>COUNTY CLLR. REPORT</b>     |  |
- 7. APPLICATIONS FOR COMMENT BY NORTH CURRY PARISH COUNCIL\***
- 8. TO REVIEW AND APPROVE WELCOME BOOKLET**
- 9. TO CONSIDER CONTINUATION OF LISTING OF ASSETS OF COMMUNITY VALUE FOR THE RISING SUN, THE BIRD IN HAND & THE FAR CANAL**
- 10. TO CONSIDER AND AGREE COST ON REPLACEMENT FENCING FOR THE PLAYING FIELDS AND VILLAGE HALL BOUNDARY**
- 11. VE DAY 75 CELEBRATIONS**
- 12. TO DISCUSS THE LOCAL PLAN**
- 13. TO CONSIDER A GRANT FROM CIL FUNDS FOR WIDENING TO THE VILLAGE HALL ENTRANCE**
- 14. TO CONSIDER AND DISCUSS ALLOTMENT RENT AND AGREEMENTS**
- 15. TO CONSIDER QUEEN SQUARE/CHURCH ROAD GRASS CUTTING CONTRACT**
- 16. TO CONSIDER SPRING LITTER PICK**
- 17. TO REVIEW QUOTES FOR BUS SEAT & SHELTER AT BOROUGH POST**
- 18. CORRESPONDENCE**
- 19. FINANCE - Monthly Account\***

## **20. COMMITTEE/DELEGATES REPORTS**

|                     |                    |                         |                  |
|---------------------|--------------------|-------------------------|------------------|
| Footpaths (PS)      | Playing Field (AT) | Village Hall (LT)       | Tree Warden (PS) |
| Allotments (JL)     | Stable (BJ)        | Flood Warden (CV)       | White St. (PS)   |
| Wildlife Group (PS) | Speedwatch (AM)    | Speed Policy Group (PS) | Road Safety (IF) |

## **21. PUBLICITY INPUTS**

## **22. MATTERS FOR DISCUSSION**

**Clerk to North Curry Parish Council \* documents attached**