

# NORTH CURRY PARISH COUNCIL

Chairman: Mrs C D Stodgell

Clerk: Miss W Baldwin

e-mail [parishcouncil@northcurry.com](mailto:parishcouncil@northcurry.com)

## PUBLIC NOTICE

**Members of the public are invited to attend but do not have the right to speak unless invited.**

Please note that Parish Council meetings may be audio recorded or filmed, by attending a meeting you are consenting to being recorded or filmed. Members of the public are permitted to record meetings, anyone intending to record the meeting, or any part thereof, must declare their intention to the Chairman before the meeting commences and must make the recording in accordance with the NCPC Policy on audio/visual recordings and photography at council meetings.

## **PARISH COUNCIL TO BE HELD IN THE VILLAGE HALL ON WEDNESDAY 14th AUGUST 2019 AT 7.30pm**

### **AGENDA**

- 1. APOLOGIES**
- 2. TO APPROVE THE MINUTES OF THE PARISH COUNCIL MEETING HELD ON WEDNESDAY 10<sup>th</sup> JULY 2019\***
- 3. DECLARATIONS OF INTEREST**
- 4. PUBLIC QUESTION TIME**
- 5. MATTERS ARISING:**

<b>POLICING MATTERS</b>	<b>WELCOME BOOKLET UPDATE</b>
<b>106 MONIES – VILLAGE HALL</b>	<b>EXTENSION TO 30MPH MOOR LANE</b>
<b>LOSCOMBE MEADOW ALLOTMENT SPEC</b>	<b>PARISH COUNCIL LAPTOP UPDATE</b>
<b>D&amp;S FIRE &amp; RESCUE CONSULTATION</b>	
<b>COUNTY CLLR. REPORT</b>	
- 6. APPLICATIONS FOR COMMENT BY NORTH CURRY PARISH COUNCIL**  
**24/19/0026 – ERECTION OF GARAGE/STORAGE BUILDING ADJACENT TO PADDOCK AT MANOR FARM, STOKE ROAD, NORTH CURRY**  
**24/19/0028/LB - CONVERSION OF GARAGE TO ANCILLARY ACCOMMODATION AT WEAVERS BARN, WEAVERS BARN LANE, WRANTAGE**
- 7. TO DISCUSS PROPOSAL FROM R. ALFORD OF STRONGVOX**
- 8. SWT COUNCIL STATEMENT OF COMMUNITY INVOLVEMENT CONSULTATION**
- 9. TO CONSIDER THE REQUEST FROM RESIDENTS TO CONSIDER THE COST OF PATHWAY MAINTENANCE FROM LOSCOMBE MEADOW TO GREENWAY**
- 10. A.) TO DISCUSS AND APPROVE DECISION ON LETTER FROM RH TRUST REGARDING SCHOOL CIL MONIES**  
**B.) TO DISCUSS AND APPROVE CHANGE OF USE FOR SOME OF THE JUBILEE FUNDS ALLOCATED FOR NORTH CURRY SCHOOL**
- 11. TO DISCUSS AND APPROVE A STABLE HEATING SYSTEM**
- 12. TO DECIDE REQUIREMENTS AND DECISION AND APPROVE COST FOR A BUS SEAT AND SHELTER AT BOROUGH POST BY THE BUS STOP**
- 13. TO DISCUSS AND APPROVE COST OF SIGNPOST REPLACEMENT FINGERS WITH WRITING**
- 14. CORRESPONDENCE**
- 15. FINANCE - Monthly Account\* Payment list Insurance Renewal**
- 16. COMMITTEE/DELEGATES REPORTS**

Footpaths (PS)	Playing Field (AT)	Village Hall (MB/LT)	Tree Warden (PS)
Road Safety	Allotments (MCB)	Stable (BJ)	Flood Warden (CV)
White St. (PS)	Wildlife Group	SALC	Speed Policy Group

**17. PUBLICITY INPUTS**

**18. MATTERS FOR DISCUSSION**

**Clerk to North Curry Parish Council**

\* Documents attached

09/08/2019