

NORTH CURRY PARISH COUNCIL

Chairman: Mrs C D Stodgell

Clerk: Miss W Baldwin

e-mail parishcouncil@northcurry.com

PUBLIC NOTICE

Members of the public are invited to attend but do not have the right to speak unless invited.

Please note that Parish Council meetings may be audio recorded or filmed, by attending a meeting you are consenting to being recorded or filmed. Members of the public are permitted to record meetings, anyone intending to record the meeting, or any part thereof, must declare their intention to the Chairman before the meeting commences and must make the recording in accordance with the NCPC Policy on audio/visual recordings and photography at council meetings.

PARISH COUNCIL TO BE HELD IN THE VILLAGE HALL ON WEDNESDAY 10th JULY 2019 AT 7.30pm

AGENDA

1. **APOLOGIES**
2. **TO APPROVE THE MINUTES OF THE PARISH COUNCIL MEETING HELD ON WEDNESDAY 12th JUNE 2019***
3. **DECLARATIONS OF INTEREST**
4. **PUBLIC QUESTION TIME**
5. **MATTERS ARISING:**

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|----------------------------------|--------------------------------------|
| POLICING MATTERS | WELCOME BOOKLET |
| 106 MONIES – VILLAGE HALL | SORTING PLANNING BOXES |
| SCHOOLS CIL MONEY | TRAFFIC IN MOOR LANE/SHAMBLES |
| R. ALFORD MEETING | A358 CHOSEN ROUTE |
| STABLE HEATING DATE | COUNTY CLLR. REPORT |
6. **TO CONSIDER AND APPROVE COST FOR A PARISH COUNCIL LAPTOP**
7. **TO DISCUSS A PARISH SPEED POLICY**
8. **TO DISCUSS AND APPROVE COST FOR A BENCH IN AT BOROUGH POST BY THE BUS STOP**
9. **TO DISCUSS AND APPROVE COST FOR SOCIETY OF LOCAL COUNCIL CLERKS (SLCC) MEMBERSHIP**
10. **TO DISCUSS IDEAS FOR VE DAY CELEBRATIONS**
11. **TO DISCUSS AND CONSIDER A DONATION AMOUNT TO PAROCHIAL CHURCH COUNCIL CHILDREN'S ACTIVITY DAYS**
12. **TO DISCUSS FINGER POST REQUIREMENTS AND APPROVE COST OF REPLACEMENT FINGERS WITH WRITING**
13. **CORRESPONDENCE**
14. **FINANCE - Monthly Account* Payment list**
15. **COMMITTEE/DELEGATES REPORTS**

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|----------------|--------------------|----------------------|-------------------|
| Footpaths (PS) | Playing Field (AT) | Village Hall (MB/LT) | Tree Warden (PS) |
| Road Safety | Allotments (MCB) | Stable (BJ) | Flood Warden (CV) |
| White St. (PS) | Wildlife Group | SALC | |
16. **PUBLICITY INPUTS**
17. **MATTERS FOR DISCUSSION**

Clerk to North Curry Parish Council

11/07/2019

* Documents attached