

# NORTH CURRY PARISH COUNCIL

Chairman: Mrs C D Stodgell

Clerk: Miss Wendy Baldwin

e-mail [parishcouncil@northcurry.com](mailto:parishcouncil@northcurry.com)

## PUBLIC NOTICE

**Members of the public are invited to attend but do not have the right to speak unless invited.**

Please note that Parish Council meetings may be audio recorded or filmed, by attending a meeting you are consenting to being recorded or filmed. Members of the public are permitted to record meetings, anyone intending to record the meeting, or any part thereof, must declare their intention to the Chairman before the meeting commences and must make the recording in accordance with the NCPC Policy on audio/visual recordings and photography at council meetings.

**A MEETING OF THE PARISH COUNCIL WILL BE HELD IN THE VILLAGE HALL  
ON WEDNESDAY 10<sup>th</sup> APRIL 2019 AT 7:30 P.M.**

### AGENDA

1. **APOLOGIES**
2. **TO APPROVE THE MINUTES OF THE PARISH COUNCIL MEETING HELD ON WEDNESDAY 13<sup>TH</sup> MARCH 2019 \***
3. **DECLARATIONS OF INTEREST**
4. **PUBLIC QUESTION TIME**
5. **MATTERS ARISING:**

<b>POLICING MATTERS</b>	<b>LITTER PICK 13 APRIL</b>
<b>WELCOME BOOKLET</b>	<b>LOCKYER'S FIELD FOOTPATH</b>
<b>HIGHWAYS ENGLAND A358 CONSULTATION</b>	<b>BUSINESS DIRECTORY</b>
<b>GREENWAY ROAD TRAFFIC IMPROVEMENTS</b>	<b>TRAFFIC IN MOOR LANE/SHAMBLES</b>
<b>USE OF CIL MONIES – SCHOOL UPDATE</b>	<b>COUNTY CLLR. REPORT</b>
6. **APPLICATIONS FOR COMMENT BY NORTH CURRY PARISH COUNCIL  
24/19/0014/T – NOTIFICATION TO CARRY OUT MANAGEMENT WORKS TO ONE ATLAS  
CEDAR TREE WITHIN NORTH CURRY CONSERVATION AREA AT 14 STOKE ROAD,  
NORTH CURRY**
7. **TO CONSIDER REVISION/UPDATE OF TREE POLICY**
8. **TO CONSIDER QUOTES AND AGREE PAYMENT FOR CONFIDENTIAL WASTE  
REMOVAL**
9. **TO CONSIDER THE NEED FOR A BENCH ALONG HEALTH CENTRE FOOTPATH**
10. **TO CONSIDER REPLACING LOSCOMBE MEADOWS ALLOTMENT GATES AND TO  
APPROVE THEIR COST**
11. **TO CONSIDER TRIMMING AND CUTTING AROUND THE PARISH SIGNS AND  
APPROVE THEIR COST**
12. **TO AGREE FINAL AGENDA FOR APM**
13. **CORRESPONDENCE**
14. **FINANCE -    Monthly Account\*        Payment list        Provisional Accounts 2018/19\***
15. **COMMITTEE/DELEGATES REPORTS**

Footpaths (PS)	Playing Field (AT)	Village Hall (MB/LT)	Tree Warden (PS)
Road Safety	Allotments (MCB)	Stable (BJ)	Flood Warden (CV)
White St. (PS)	Wildlife Group	SALC	

**16. PUBLICITY INPUTS**

**17. MATTERS FOR DISCUSSION**

**Clerk to North Curry Parish Council**

\* Documents attached

4<sup>th</sup> April 2019