

NORTH CURRY PARISH COUNCIL

Chairman: C D Stodgell

Clerk: Miss Wendy Baldwin

e-mail parishcouncil@northcurry.com

PUBLIC NOTICE

Members of the public are invited to attend but do not have the right to speak unless invited.

Please note that Parish Council meetings may be audio recorded or filmed, by attending a meeting you are consenting to being recorded or filmed. Members of the public are permitted to record meetings, anyone intending to record the meeting, or any part thereof, must declare their intention to the Chairman before the meeting commences and must make the recording in accordance with the NCPC Policy on audio/visual recordings and photography at council meetings.

**A MEETING OF THE PARISH COUNCIL WILL BE HELD IN THE VILLAGE HALL
ON WEDNESDAY 13th FEBRUARY 2019 AT 7:30 P.M.**

AGENDA

1. **APOLOGIES**
2. **TO APPROVE THE MINUTES OF THE PARISH COUNCIL MEETING HELD ON WEDNESDAY 9TH JANUARY 2019 ***
3. **DECLARATIONS OF INTEREST**
4. **PUBLIC QUESTION TIME**
5. **MATTERS ARISING:**

POLICING MATTERS	SPEEDWATCH CO-ORDINATOR
CHURCH ROAD LIME TREE	REQUEST FOR TDBC CIL CONFIRMATION
LOCKYERS FIELD DOG WASTE BIN	SKATE PARK REQUEST
WELCOME BOOKLET	WALL IN THE SHAMBLES
COUNTY CLLR. REPORT	
6. **APPLICATIONS FOR COMMENT BY NORTH CURRY PARISH COUNCIL**
24/18/0049 – CHANGE OF USE OF LAND AND BUILDINGS TO MIXED USE RESIDENTIAL AND DOG RESCUE CENTRE AT PRIORY FARM, BIRDS LANE, KNAPP, NORTH CURRY (resubmission of 24/18/0032) (Retention of works already undertaken)
7. *24/19/0003 – ERECTION OF A TWO STOREY EXTENSION TO THE SIDE OF 15 PORTMANS, NORTH CURRY (Amendment to previously supported application)*
8. *24/18/0046 – ERECTION OF A DETACHED DOMESTIC WORKSHOP/STORE TO THE SIDE OF 2 WINDMILL HILL, NORTH CURRY (Amendment to previously supported application)*
9. **TO APPROVE PAYMENT OF PINK SHEET COSTS OF £536.40**
10. **TO CONSIDER ACTION ON DEAD ELM TREES ON WHITE STREET**
11. **TO CONSIDER REQUEST FOR MAINTENANCE FUNDING FOR THE NEW SOMERSET WOODLAND0 (WW1 REMEMBRANCE WOOD)**
12. **TO APPROVE NCPC CONSERVATION AREA LEAFLET***
13. **TO CONSIDER LOCKYERS FIELD FOOTPATH PROPOSALS INCLUDING NEED FOR HEDGE REMOVAL**
14. **TO CONSIDER SCHOOL REQUEST FOR GRANT FUNDING FOLLOWING FURTHER CORRESPONDENCE FROM SCHOOL**
15. **CORRESPONDENCE**
16. **TO CONSIDER AND APPROVE PAYMENT FOR THE NEW PARISH COUNCIL ACCOUNTING SYSTEM**

17. TO DISCUSS RENEWAL AND PAYMENT OF MEMBERSHIP TO CPRE

18. FINANCE - Monthly Account* Payment list
Addition and removal of authorised user Cash withdrawal process

19. COMMITTEE/DELEGATES REPORTS

Footpaths (PS)	Playing Field (AT)	Village Hall (MB/LT)	Tree Warden (PS)
Road Safety	Allotments (MCB)	Stable (BJ)	Flood Warden (CV)
White St. (PS)	Wildlife Group	SALC	

20. PUBLICITY INPUTS

21. MATTERS FOR DISCUSSION

Clerk to North Curry Parish Council

7th February 2019

* Documents attached