

NORTH CURRY PARISH COUNCIL

Chairman: C D Stodgell

Clerk: Mrs. Barbara Wellwood

e-mail parishcouncil@northcurry.com

PUBLIC NOTICE

Members of the public are invited to attend but do not have the right to speak unless invited.

Please note that Parish Council meetings may be audio recorded or filmed, by attending a meeting you are consenting to being recorded or filmed. Members of the public are permitted to record meetings, anyone intending to record the meeting, or any part thereof, must declare their intention to the Chairman before the meeting commences and must make the recording in accordance with the NCPC Policy on audio/visual recordings and photography at council meetings.

**A MEETING OF THE PARISH COUNCIL WILL BE HELD IN THE VILLAGE HALL
ON WEDNESDAY 14th NOVEMBER 2018 AT 7:30 P.M.**

AGENDA

- 1 APOLOGIES
- 2 TO APPROVE THE MINUTES OF THE PARISH COUNCIL MEETING HELD ON WEDNESDAY 10TH OCTOBER 2018 *
- 3 DECLARATIONS OF INTEREST
- 4 PUBLIC QUESTION TIME
- 5 MATTERS ARISING: POLICING MATTERS SPEED WATCH CO-ORDINATOR
ROAD SAFETY IMPROVEMENTS FINGER POST REPAIRS VILLAGE LITTER PICK
CHURCH RD. LIME TREE CAR CHARGING POINTS VILLAGE HALL GRANT
REMEMBRANCE SUNDAY NEW WEBSITE UPDATE COUNTY CLLR. REPORT
- 6 APPLICATIONS FOR COMMENT BY NORTH CURRY PARISH COUNCIL
24/18/0041- DEMOLITION OF BOILER ROOM & UTILITY ROOM, RAISING OF ROOF OVER MASTER BEDROOM, ERECTION OF EXTENSION ON GARAGE, ERECTION OF REPLACEMENT UTILITY ROOM, SINGLE STOREY GLASS EXTENSION AT REAR, REPLACEMENT BOILER ROOM AND EXTENSION AT SIDE TO PROVIDE GARDEN STORE, WIDENING OF ENTRANCE WITH LANDSCAPING TO PROVIDE RAMPED AND LEVEL ACCESS AT 12 CHURCH ROAD, NORTH CURRY
- 7 TO CONSIDER PURCHASE AND OPERATION OF SPEED INFORMATION DEVICE
- 8 TO CONSIDER AND AGREE IN PRINCIPLE THE PRECEPT BID FOR 2019/2020*
- 9 TO CONSIDER ADDITIONAL SESSION OF DROP IN DEFIBRILLATOR TRAINING
- 10 TO CONSIDER AND APPROVE PARISH COUNCIL TREE POLICY AND LEAFLET FOR PARISHIONERS WISHING TO FELL TREES
- 11 TO CONSIDER WAY FORWARD IN APPROACH TO PARISHIONERS IN INVITING PARISH MATTERS OF CONCERN TO THEM
- 12 TO CONSIDER TREE PRESERVATION ORDER REQUEST FOR TWO TREES IN OVERLANDS
- 13 TO APPROVE AMENDED STANDING ORDERS*
- 14 TO APPROVE AMENDED FINANCE REGULATIONS*
- 15 TO APPROVE PAVILION RESERVE LEVELS
- 16 TO CONSIDER TRANSFER OF GRANT MONEY FROM CO-OP TO CAMBRIDGE & COUNTIES SAVINGS ACCOUNT

- 17 TO CONSIDER CONDITIONS FOR GREENHOUSES ON LOSCOMBE MEADOW ALLOTMENTS***
- 18 CORRESPONDENCE**
- 19 FINANCE - Monthly Account* Payment list Finance Panel Meeting**
- 20 COMMITTEE/DELEGATES REPORTS**
- | | | | |
|----------------|--------------------|----------------------|-------------------|
| Footpaths (PS) | Playing Field (AT) | Village Hall (MB/LT) | Tree Warden (PS) |
| Road Safety | Allotments (MCB) | Stable (BJ) | Flood Warden (CV) |
| White St. (PS) | SALC | | |
- 21 PUBLICITY INPUTS**
- 22 MATTERS FOR DISCUSSION**

Clerk to North Curry Parish Council

* Documents attached

8th November 2018